

**CORPORATE RESPONSE SHEET – PLACEMENT-2018**

**B.Tech (2014-18), M.Tech (2016-18) & MBA (2016-18)**

**1. Company Information:**

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the Organization |  | | |
| Contact Person & Designation |  | | |
| E-Mail ID: |  | Contact Number: |  |

**\* Are you Interested to avail Zero Day Campus Slot with competitive pay package (6LPA and above) (Yes / No)**

**2. Type of Requirement (✓):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Technical Requirement |  | Management Requirement |  | Techno Managerial Requirement |  |

**3. Job Details:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Course** | **Job Domain** | **No. of Vacancies** | **Designation** | **Probation Period** |
| **B.Tech - Food Technology and Management** | **Open for all positions** |  |  |  |
| **M.Tech**  **Food Process Engineering and Management**  **Food Plant Operations Management**  **Food Safety and Quality Management**  **Food Supply Chain Management**  **Food Technology and Management** | **Product Development** |  |  |  |
| **Quality Control/Regulatory** |  |  |  |
| **R & D/NPD** |  |  |  |
| **Supply Chain & Logistics** |  |  |  |
| **Production Manager/Engineer** |  |  |  |
| **Marketing / Consultancy** |  |  |  |
| **Others (Plz. Specify)** |  |  |  |
| **MBA-Dual Specialization**  **1.Food and Agribusiness**  **2.Marketing / International Business/ Finance** | **Management Trainee, Executive,**  **Manager, Other(specify)** |  |  |  |

**4. Category of Recruiter / Company (✓ all the relevant):**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Past Recruiter |  | First Time Recruiter |  | Bulk Recruiter |  | General / Start up |  |

**5. Employer Highlights: (✓ and fill ):**

**15 LPA +**

**10 LPA**

**Num of Major international partners**

**9 LPA**

**8 LPA**

**Num of food or allied products**

**7 LPA**

**NSE or BSE registered**

**Num of branches**

**Num of Employee**

**Num of years completed**

**Part of group companies**

**6 LPA**

**5 LPA**

**4 LPA**

**6. Mode of Selection (✓ with Probable duration)**

|  |  |  |  |
| --- | --- | --- | --- |
| Presentation/ Pre Placement Talk |  | Group Discussion |  |
| Interview |  | Short listing of CV’s (by Company) |  |
| Short listing of CV’s (by NIFTEM) |  | Any Other (Please Specify) |  |

**7. Place of Selection with Date (✓):**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| On Campus Date |  | Company’s Office Date |  | Skype Date |  | Telephonic Date |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Date and Time of Visit |  | | |
| No. of Persons Visiting |  | Name and Designation of Visiting Delegates |  |
|  |

**8. Details of Visit for Placement Season – Jan to June 2018: (for CTC offers in & around double digit, early slots in February first week may be provided).**

**9. Package Details:**

|  |  |  |  |
| --- | --- | --- | --- |
| CTC (During Probation Period) |  | Cash on Hand (During Probation Period) |  |
| CTC (After Probation Period) |  | Cash on Hand(After Probation Period) |  |

**10. Bond/Agreement Details (If any):**

|  |  |
| --- | --- |
| Duration |  |

|  |
| --- |
| **Kindly mail/fax this sheet to:** |
| **Professor In-charge, Corporate Resource Division, Phone: 130-2281032 (1031/1033),**  **National Institute of Food Technology Entrepreneurship and Management (NIFTEM)**  **Plot No. 97, Sector – 56, HSIIDC, Industrial Estate, Kundli, District – Sonepat, Haryana – 131028**  **Mr. Aditya Kumar, Sr. Manager - CRD +91 8607559966 (M), E-Mail:** [**niftem.crd@gmail.com**](mailto:niftem.crd@gmail.com), [**aditya.kumar@niftem.ac.in**](file:///C:\Users\Administrator\Desktop\New%20folder\final\aditya.kumar@niftem.ac.in)**,** [**crd@niftem.ac.in**](mailto:crd@niftem.ac.in)  **Skype ID: crd.niftem, Website: www.niftem.ac.in** |

**\*Attach a separate sheet if required Signature:   
\*Note: Minimum pay package is 4.25 Lakh per annum Name:**

**\*Seal of Organisation: Designation:**