National Institute of Food Technology Entrepreneurship and Management (NIFTEM), Kundli, Sonepat, Haryana

Advertisement No. **Dated: / /2024**

Application Form for Contractual Positions

Name of the Post Applied:	
Department:	

Payment Information	**Photo**

Amount		**Transaction ID**		**Date**		

1. Personal Details

Applicant's Name		**Father's Name**		**Email**	
Mother's Name		**Spouse's Name**			
Category		**Nationality**		**Postal Address:**	
Gender		**Marital Status**			
Date of Birth (yyyy-mm-dd)		**Age on Date (____)**			
Phone No.		**Mobile No.**			
State of Domicile					

2.1 Academic Qualifications

Examination	**Name of Degree**	**Main Subjects/ Subject of Specialisation**	**Overall Percentage**	**Year**	**University/Institute**	**Marks % / Division/ CGPA**
Secondary						
Sr. Secondary						
Bachelor's Degree						
Master's Degree						
M.Phil.						
Ph.D.						
	Salient features of your Ph.D. research work					

Whether Qualified UGC/CSIR NET/JRF		**Net Subject :**	**Certificate No./ Roll No.**	
Whether SLET / SET Qualified		**SLET / SET Subject**	**Certificate No. / Roll No.**	

2.2 Additional qualification, if any:

3.1 Teaching Experience

S. No.	**Name of University/College/Institute/ Organization**	**Designation**	**Status**	**Emoluments Per Month (Pay Scale, if any)**	**From**	**To**	**Effective Time Period**	**Course Taught**

3.2 Research/Industry Experience (Post-doctoral Fellow, Research Associate, Research Scientist etc.)

S. No.	University/Institute/Industry	Designation	Emoluments Per Month (Pay Scale, if any)	From	To	Time Period

3.3 Present Employment Details

S. No.	Name & Address of Employer	Post Held	Nature of Appointment	Period		Total period of Post held	Pay drawn	Nature of Duties
				From	To			

4.1 Research Papers in UGC Approved Journals

S. No.	Publication Type National/ International	Title of the Paper	Journal Name	ISSN No.	Impact Factor NAAS rating may be added	Author

4.2 Awards

(i)	**International / National Level (Awards given by International organisations / Govt. of India / Govt. of India Recognised National Level Bodies)**	
(ii)	**State Level (Award given by State Govt.)**	

5. Miscellaneous Information

How would you create an innovative learning environment?	
Outline your most significant contribution to research	
Membership/Fellowship of Academies/Institutions/Professional Societies	
Other activities/responsibilities: (academic/administrative)	
Any other relevant information, if not given above	
If selected, how much time would you require to join?	

Disclosure

Have you ever been punished for Gender/Case related offences of convicted by a court of law? If yes, give details		Details
Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details.		Details
Do you have any criminal case pending against you in a court of law? If yes, give details.		Details

Two References familiar with your Academics/Experience

S. No.	Full Name	Institutional Affiliation (Present/Former)	Designation	Address	Mobile/ Phone No.	Email
1.						
2.						

Declaration
I hereby declare that the information given by me in the application is true, complete and correct to the best of my knowledge and belief; that nothing has been concealed or distorted thereof. If at any stage, I am found to have concealed/distorted any information or given any false statement, my application/ appointment shall be liable to summarily rejected/terminated without notice or compensation. **I hereby undertake that the publications and Ph.D. thesis submitted by me are free from any plagiarism and if any plagiarism is found later, I shall be held responsible, and I am aware that a serious action may be taken as per University Rules/ Regulations.**
(Signature)